



SPRINGFIELD

NEBRASKA

CITY COUNCIL AGENDA

Tuesday, January 7, 2025, at 7:00 p.m.
Springfield City Hall
170 North 3rd Street

CALL TO ORDER

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

CONSENT AGENDA

All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.

1. Approve Minutes of the December 17, 2024, Council Meeting
2. Approve Claims and Payroll
3. Jimmy Baughman, SYAA – Request to waive the Community Building rental fee for the Springfield Youth Athletic Association wrestling banquet scheduled for Sunday, March 23, 2025, from 4:00 p.m. to midnight

REGULAR AGENDA

1. Sarpy County Sheriff's Monthly Service Report
2. Jason Carbee, HDR, and Jim Boerner, MAPA – Western Sarpy Transportation Enhancement Plan (WE-STEP) presentation
3. Consider approval of a quote from H & H Chevrolet for the purchase of a 2024 Chevrolet 1500 Silverado
4. Discuss Ember Davis's six-month review and consider a proposed merit increase

DEPARTMENT REPORTS

1. Water & Sewer Department – Mike Neitzel
2. Library & Community Building – Michael Herzog
3. Parks Department – Kacie Murtha
4. Street Department – Dan Craney
5. Mayor’s Report – Bob Roseland
6. City Staff Reports

The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.

ADJOURNMENT